(GCF-19, GCF-20, GCF-21, GCF-22, GCF-23, VCF-4, SCF-8, NOV-20 PD & GD, Foundation Nov. 19 Rep.) TIMING: 31/4 Hours

**MAXIMUM MARKS: 100 DATE: 05.08.2020** 

#### **BUSINESS LAW & BUSINESS CORRESPONDENCE & REPORTING**

Question No. 1 is Compulsory. Answer any four question from the remaining five questions. Wherever necessary, suitable assumptions should be made and disclosed by way of note forming part of the answer.

Working Notes should from part of the answer.

## Question 1:

M ने यह वायदा किया वह N उसकी सेवा के लिए भुगतान करेगा पर सेवा M की इच्छा के अनुसार उचित तथा न्यायपूर्ण होगी और वह ही इसका निर्णय करेगा। भुगतान मिलने पर N उस भुगतान से (a) सन्तुष्ट नहीं होता है और वह M के विरुद्ध दावा करना चाहता है यह निर्णय करो कि क्या N, M पर भारतीय अनुबंध अधिनियम, 1872 के प्रावधानों के अनुसार दावा कर सकता है?

(4 Marks)

एक सीमित दायित्व के अन्तर्नियमों में प्रावधान किया गया था कि मि. एक्स. उस कम्पनी के लॉ ऑफिसर (b) (वैधानिक अधिकारी) होंगे और तब नहीं हटाया जायेगा जब तक वह कोई प्रमाण सिद्ध दुष्कार्य नहीं करते। कम्पनी ने उसे हटा दिया जबकि वह किसी भी दष्कार्य का दोषी नहीं था। निर्णय कीजिए कि क्या कम्पनी का कृत्य वैध एवं उचित है?

(4 Marks)

फर्म के समापन व साझेदारी के समापन के मध्य अन्तर बताऐ? (c)

(4 Marks)

#### Question 2:

कम्पनी के आवरण का सिद्धान्त बताऐ व किन परिस्थितियों में इसे बेनकाब किया जा सकता है? (a)

(7 Marks)

सीमित दायित्व साझेदारी के समामेलन के आवश्यक तत्व बताऐ? (b)

(5 Marks)

### **Question 3:**

एक साझेदार के भाग को प्राप्त करने वाले व्यक्ति हस्तान्तरिती के अधिकार बताएँ?

(6 Marks)

क्रेता द्वारा उपविक्रय या रेहन का क्या प्रभाव पडता है? (b)

(6 Marks)

# Question 4:

''अप्रत्यक्ष या दूरदराज के हर्जानों के लिए कोई मुआवजा नही मिलता'' टिप्पणी कीजिए? (a)

(4 Marks)

A ने B से कुछ वस्तुएँ रू. 10,000 का भुगतान करने का वचन देते हुए प्राप्त कीं बाद में A ने भुगतान (b) करने में अपनी असमर्थता दिखाई। C ने, जिसे A जानता है, A की तरफ से B को रू. 6,000 का भुगतान कर दिया, किन्तु A को इस भूगतान के बारे में जानकारी नहीं थी। अब B, A के विरूद्ध रू. 10,000 के लिए वाद प्रस्तुत करना चाहता है। क्या B ऐसा कर सकता है? सलाह दीजिए।

(4 Marks)

(c) जोखिम का हस्तान्तरण कब होता है?

(4 Marks)

## **Question 5:**

(a) ''माल की सुपूर्दगी की स्वीकृति'' के प्रावधान बताऐ?

(5 Marks)

(b) खण्डन के तरीकों के बारे में बताऐ?

(7 marks)

#### Question 6:

(a) अनुबंध के सम्बंध अयथार्थ (मिथ्यावर्णन) सिद्धान्त को स्पष्ट करो सोहन ने सूरज को अपना मोटरसाईकिल खरीदने के लिए प्रेरित किया और उसे कहा कि मोटरसाईकिल बहुत अच्छी स्थिति में है। सूरज ने मोटरसाईकिल लेने के उपरान्त यह शिकायत की मोटरसाईकिल में बहुत किमयां हैं सोहन ने प्रस्ताव किया है कि वह उसे मरम्मत करवा देता है और यह वायदा किया वह उसे मरम्मत पर आने वाली लागत का 40 प्रतिशत भाग वह देगा कुछ दिनों के बादत मोटरसाईकिल ने बिल्कुल काम करना बन्द कर दिया। अब सूरज करार को रद्द करना चाहता है। कारण बताते हुए निर्णय दीजिए?

(6 Marks)

(b) रचनात्मक सूचना का सिद्धान्त बताऐ। इसका क्या अपवाद है?

(6 Marks)

### **PAPER: BUSINESS CORRESPONDENCE & REPORTING**

The Question Paper comprises of 5 questions of 10 marks each. Question No. 7 is compulsory. Out of questions 8 to 11, attempt any three.

## **SECTION-B: BUSINESS CORRESPONDENCE & REPORTING (40 MARKS)**

# Question 7:

(a) Read the following comprehension passages and answer the following questions Passage 1

The great Acharyas have said that having discovered a great goal, surrender yourself to that goal and act towards it drawing your inspiration from that goal whereby you will get a new column of energy. Do not allow this energy to be dissipated in the futile memories of past regrets or failures nor in the imagined sorrow of the future or the present and thus bring the entire energy focused into activity. That is the highest creative action in the world outside. Thereby the individual who is till now considered most inefficient finds his way to the highest achievement and success.

This is said very easily in a second. But in order to train our mind to this attitude it needs considerable training because we have already trained the mind wrongly to such an extent that we have become perfect in imperfection. Not knowing the art of action, we have been master artists in doing the wrong thing. The totality of activity will bring the country to a wrong end indeed.

If each one is given a car, to achieve an ideal socialistic pattern, and nobody knows driving but everybody starts driving, what would be the condition on the road? Everybody has equal right on the public road. Then each car must necessarily dash against the other, and there is bound to be a jumble. This seems to be the very apt pattern of life that we are heading to. Everyone of us is a vehicle. We know how to go forward. The point is that intellect is very powerful and

everyone is driving but nobody seems to know how to control the mental energy and direct it properly or guide it to a proper destination.

- (1) Which of the following will cause the country to perish?
  - (a) Driving cars without proper driving knowledge and skill
  - (b) Directing mental energy to the right destination
  - (c) Wrong deeds performed without proper knowledge
  - (d) Memories of past regrets and failures
- (2) What is the effect of the wrong training of the mind?
  - (a) The art of action is too much emphasised.
  - (b) We have become perfect in all aspects.
  - (c) Each of us could become a master artist.
  - (d) We have become perfect in imperfections.
- (3) The author's chief concern is
  - (a) The car accidents resulting from lack of driving skill.
  - (b) Regulation of energy in a proper direction
  - (c) Discovery of a great goal in life
  - (d) Establishment of socialistic pattern
- (4) Which of the following is the source of energy?
  - (a) Stimulation obtained from a set aim
  - (b) Highest creative action
  - (c) A column that supports a building
  - (d) Proper training of the mind to achieve perfection
- (5) Which of the following could lead to success?
  - (a) Preparing oneself to face the probable sorrows of the future
  - (b) Cherishing the memories of the past
  - (c) Bringing all the energy into activity
  - (d) Being alert about the excitement of present

(5 Marks)

## (b) Read the following passage and make proper notes-

By making it optional for cinema halls to play the national anthem before every show, the Supreme Court has at last removed the coercive element it had unfortunately introduced by an interim order in November 2016. Laying down a judicial rule that the anthem must be played on certain occasions in specific places, in the absence of any statutory provision to this effect, was unnecessary and opened the court to charges of over-reach. With the Centre saying this directive could be placed on hold, and that it would set up an inter-ministerial committee to recommend regulations for the presentation of the national anthem, the court has said it is not mandatory to play it in cinema halls. The panel will also suggest changes in the Prevention of Insults to National Honour Act, 1971, or in the Orders relating to the anthem issued from time to time. Justice D.Y. Chandrachud, one of the three judges on the Bench, had at an earlier hearing doubted the wisdom of asking patrons of cinema to visibly demonstrate their patriotism each time they entered a theatre to watch a film, remarking that there was no need for an Indian to "wear his patriotism on his sleeve". He had asked at what point would such "moral policing" stop if it were to be prescribed that some kinds of apparel should not be worn at the movies as they could amount to showing disrespect to the national anthem. The court's order also had some unintended, but not unforeseen, consequences. The audience began looking for signs of 'disrespect' and there were reports of vigilantism, with people beaten up or harangued for not standing up.

(5 Marks)

### **Question 8:**

(a) How do cultural barriers affect communication? Explain with examples of your own.

(3 Marks)

- **(b)** Change the following sentences into passive voice.
  - (i) The students approached the Principal for their rights.
  - (ii) Give first priority to studies.

(2 Marks)

- (c) Meetings
  - (i) As a HR manager, prepare the agenda of an upcoming meeting regarding staff matters.

(5 Marks)

## Question 9:

(a) What are the disadvantages of the wheel network?

(3 Marks)

- **(b)** Change the following Direct speech into Indirect speech.
  - (i) The teacher praised the girl, 'You have been working hard'
  - (ii) Uncle said, 'I am unwell'

(2 Marks)

- (c) Resume Writing
  - (i) Draft a resume for Aditya Narula, who has passed class XIIth, has completed his B.com with distinction and is currently pursuing M.com (final year). Aditya wishes to apply for a job in a small start up which deals with stocks.

(5 Marks)

### Question 10:

(a) According to you which are five most important characteristics of effective communication?

(3 Marks)

- **(b)** Change the following to Active voice
  - (i) Cake is being eaten by Rajat.
  - (ii) A conservative lifestyle was led by women in olden days.

(2 Marks)

- (c) Letter Writing
  - (i) You bought a printer a few days back from a leading chain of electronic stores. Now you found a few defects in its working. Write a letter to the dealer complaining about the problem and requesting him to rectify the problem or replace the printer.

(5 Marks)

### Question 11:

- **(a)** Select the correct meaning of the given idioms:
  - (i) Well begun is half done
    - (a) Good start is important
    - (b) Good ending is important
    - (c) Half job is easier
    - (d) Easier said than done

	(11)	(a) Use an umbrella (b) Prevention is better than cure (c) Life is full of problems (d) Save for difficult times							
	(iii)	It's pi (a) (b) (c) (d)	ece of cake Something too Easy job A small bite Little to eat	o sweet	:			(2 Marsh	-1
								(3 Mark	5)
(b)	Select the suitable synonym for the given words: (i) Alliance								
		(a) (d)	Associate Unwillingness	(b) (e)	Estranged Possibility	(c)	Revert		
	(ii)	Contingency							
		(a) (d)	Existence Emergency	(b) (e)	Evidence Announce	(c)	Rebel		
		` ,	,	` ,				(2 Mark	s)
(c)	Write an article on the following topics. (Word limit: 300 words) (i) Obesity: A growing health hazard amongst youth								
	(1)	00001	cy. 7. growing	ga				(5 Mark	s)

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